

AGENDA
State of Nevada
HOMELAND SECURITY GRANT PROGRAM (HSGP)
WORKING GROUP

Wednesday, June 21, 2006 9:30 a.m. – 5:00 p.m.

and

Thursday, June 22, 2006 8:30 a.m. – 5:00 p.m.

THE ORLEANS HOTEL & CASINO
SALON G
4500 W. TROPICANA AVE.
LAS VEGAS, NV 89103
(702)365-7111

The working group may take action on items marked discussion/action. The working group may elect to take any items out of order as necessary.

Wednesday, June 21, 2006 9:30 a.m. – 5:00 p.m.

OPENING REMARKS – Frank Siracusa, Chief of the Department of Public Safety, Division of Emergency Management

1. CALL TO ORDER – Dr. Jim O'Brien, Urban Area Security Initiative (UASI) Administrator/Kamala Carmazzi, State Administrative Agency (SAA) Representative
2. OVERVIEW OF FFY 06 HSGP FUNDING RECEIVED FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY (DHS) BY THE STATE OF NEVADA (Discussion) – Kamala Carmazzi
3. OVERVIEW OF DHS FFY06 HSGP GRANT AWARD PROCESS AND ALLOCATIONS (Discussion) – Kamala Carmazzi
4. IDENTIFY METHODS FOR GRANT DISTRIBUTION WITHIN INVESTMENT JUSTIFICATIONS (Discussion) – Dr. Jim O'Brien
5. DETERMINE METHOD TO BE RECOMMENDED FOR NEVADA'S FFY06 HSGP GRANT DISTRIBUTION (Discussion/Action) – Moderators: Dr. Jim O'Brien/Kamala Carmazzi
6. PUBLIC COMMENT (Discussion Only)
7. ADJOURNMENT

Thursday, June 22, 2006 8:30 a.m. – 5:00 p.m.

1. CALL TO ORDER – Kamala Carmazzi/Dr. Jim O'Brien

2. IDENTIFY RELATIONSHIPS OF FFY06 HSGP FUNDING AND OTHER FUNDING SOURCES WITH INVESTMENT JUSTIFICATION BUDGETS (Discussion/Action) – Moderators: Kamala Carmazzi/Dr. Jim O'Brien

Investment Justifications for consideration are as follows:

1. Interoperable Communications
 2. Nevada Terrorism Early Warning Group
 3. "Breaking Down the Barriers" by Leveraging Nevada Resources
 4. StateWatch
 5. Evacuation, Mass Care, and Shelter-in-Place Plans
 6. Medical Surge Capacity Expansion
 7. Mass Prophylaxis
 8. Expansion and Maintenance of Citizens Corps Program
 9. Advanced Improvised Explosive Device (IED) & WMD Defeat Program for Nevada's Bomb Squads
 10. Creation of a Statewide Citizen Preparedness Campaign
 11. Task Force to Serve the Deaf and Hard of Hearing in Emergencies
 12. Metropolitan Medical Response system (MMRS)
3. DETERMINE FFY06 HSGP FUNDING ALLOCATIONS FOR RECOMMENDATION TO THE FINANCE COMMITTEE OF THE COMMISSION ON HOMELAND SECURITY (Discussion/Action) – Moderators: Kamala Carmazzi/Jim O'Brien
4. PUBLIC COMMENT (Discussion Only)
5. ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Kamala Carmazzi, posted or caused the posting of this agenda on or before 9:30 a.m. June 15, 2006 at the following locations:

Nevada Division of Emergency Management, 2525 S. Carson St., Carson City, NV
Office of the Governor, 101 N. Carson St., Carson City, NV
Office of the Governor, 555 E. Washington Ave., Las Vegas, NV
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV
Clark County Government Center, 500 S. Grand Central Pkwy., Las Vegas, NV
Posted to the NV Department of Public Safety, Division of Emergency Management web site located at www.dem.state.nv.us
Posted to the NV Homeland Security web site located at www.homelandsecurity.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Carolyn Levering of the Clark County Office of Emergency Management and Homeland Security. She can be reached by phone at (702)455-5710; by fax at (702)455-5718; or by email at leverc@co.clark.nv.us. Twenty-four hour notice is requested. Thank you.